Los Altos Hills County Fire District
Agenda
12355 El Monte Road, Los Altos Hills (Foothill College Campus)

June 21, 2011 7:00 P.M.

ASSISTANCE FOR PERSONS WITH DISABILITIES

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact the secretary/clerk at (650) 948-2474 or 941-7222. Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102-35.104 ADA Title II)

1) Roll Call.

2) Public Comment: Persons wishing to address the District on any subject, whether or not on the agenda, may do so now. Please note, however, the District is not able to undertake extended discussion or action tonight on items not on the agenda. Items may be referred to staff for appropriate action, which may include placement on the next available agenda. Please note that, while the District Board will hear comments upon items which are on the agenda at this time, the District will not act on any such item until the item is under consideration by the District.

3) A Resolution of the Board of the Los Altos Hills County Fire District to Proceed With the Abatement of Brush. Resolution #11-7

4) Chief's Reports:
a) Monthly Report for May, 2011
b) Monthly ESC Report for May, 2011by Mike Sanders
c) Rural Metro Update
d) Role/Responsibility of a Commissioner During a Major Event: Senior ESC Miguel Grey

5) Consultant Reports:
a) Projects Update
b) Water Main Project with California Water Service Company

6) Resolution of the Los Altos Hills County Fire District Approving the Form Agreement for Reimbursement of Construction Costs Between the Los Altos Hills County Fire District and Purissima Hills Water District. Resolution #11-8

7) Consent Calendar: a. Minutes of May 17, 2011
b. Period Report 11, May, 2011

8) Proposed June, 2011 Expense.

9) Board Member Reports

10) Adjournment Next Special Meeting July 26, 2011 7:00 p.m.

Immediately following the meeting Emergency Services Coordinator Mike Sanders and CERT members will give a quick 20 minute presentation on the ARK.