

Los Altos Hills County Fire District
Agenda
12355 El Monte Road, Los Altos Hills (Foothill College Campus)

November 15, 2011 7:00 P.M.

ASSISTANCE FOR PERSONS WITH DISABILITIES

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact the secretary/clerk at (650) 948-2474 or 941-7222. Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102-35.104 ADA Title II)

- 1) Roll Call.
- 2) Public Comment: Persons wishing to address the District on any subject, whether or not on the agenda, may do so now. Please note, however, the District is not able to undertake extended discussion or action tonight on items not on the agenda. Items may be referred to staff for appropriate action, which may include placement on the next available agenda. Please note that, while the District Board will hear comments upon items which are on the agenda at this time, the District will not act on any such item until the item is under consideration by the District.
- 3) [Resolution Of The Board Of The Los Altos Hills County Fire District Declaring Weeds Or Brush Growing And/Or Rubbish On Certain Described Properties To Be A Public Nuisance.](#) Resolution 11-12
- 4) Request for Approval of Supplies – Emergency Services Coordinator.
- 5) Chief's Reports:
 - a) [Monthly Report for September, 2011](#)
 - b) [Monthly ESC Report for October, 2011](#)
- 6) Consultant Reports:
 - a) [Projects Update.](#)
 - b) Discussion of Major Water Projects in the Future.
 - c) Banner for Garden Waste Drop Off
 - d) Additional Funding for Manuella/Miranda Water Main Project
- 7) Consent Calendar: a.) Minutes of October 18, 2011
b.) Period 4 Report, October, 2011
- 8) Proposed November, 2011 Expense.
- 9) Board Member Reports: a.) Discussion of Appointment Process.
- 10) Recommendation of Individual for Board Member Vacancy December 31, 2011.
- 11) Adjournment.

Immediately following the meeting there will be a tour of Truck 14.